

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. Joseph School
2	AFFILIATION NO.(IF APPLICABLE)	2130975
3	SCHOOL CODE (IF APPLICABLE)	70620
4	COMPLETE ADDRESS WITH PIN CODE	Rasmandal, Manik Chauk, JAUNPUR , UTTAR PRADESH - 222001
5	PRINCIPAL NAME	Dr SUNITA ASTHANA
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed.Ph.D.(History)
7	SCHOOL EMAIL ID	nomankhanschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9651481812

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stjosephrasmandal.org/wp-content/uploads/2022/05/Extension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stjosephrasmandal.org/wp-content/uploads/2022/05/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stjosephrasmandal.org/wp-content/uploads/2022/05/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stjosephrasmandal.org/wp-content/uploads/2022/05/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stjosephrasmandal.org/wp-content/uploads/2022/05/nbc-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stjosephrasmandal.org/wp-content/uploads/2022/05/FIRE-1.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://stjosephrasmandal.org/wp-content/uploads/2022/05/self.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stjosephrasmandal.org/wp-content/uploads/2022/05/sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stjosephrasmandal.org/wp-content/uploads/2022/05/Fees.pdf
2	ANNUAL ACADEMIC CALENDER	https://stjosephrasmandal.org/wp-content/uploads/2022/05/AAC.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stjosephrasmandal.org/wp-content/uploads/2022/05/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stjosephrasmandal.org/wp-content/uploads/2022/05/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stjosephrasmandal.org/wp-content/uploads/2022/05/Results.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr SUNITA ASTHANA

2	TOTAL NO. OF TEACHERS	34
	PGT	09
	TGT	15
	PRT	08
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Saroj Yadav
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Snehlata Maurya

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	95	95	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	127	114	97	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6428
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=zjkCsRuP0VQ&t=103s